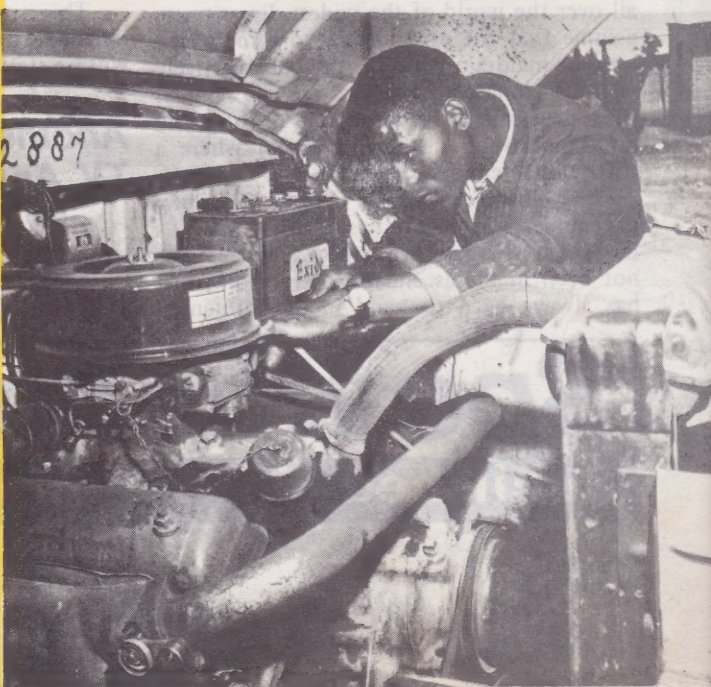
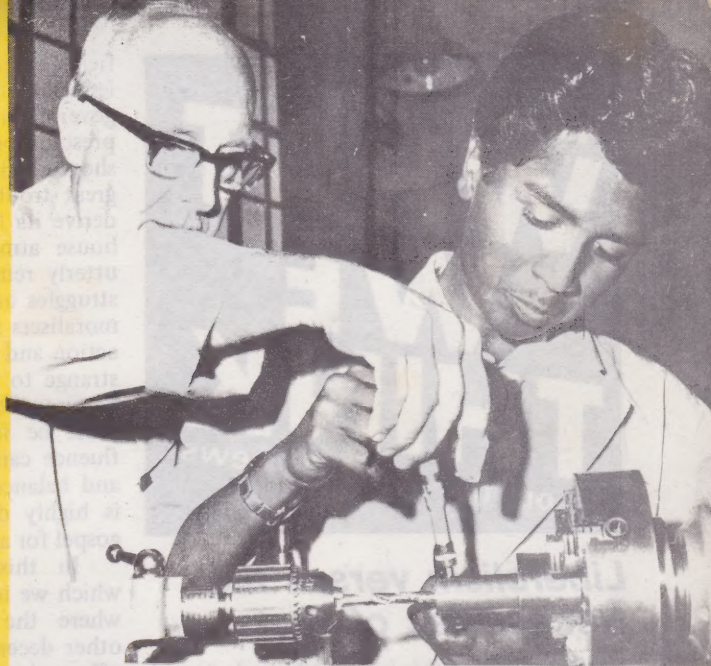


No. 42 APRIL 1971

Spearhead
7½p
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BLACKS HIRED: WHITES FIRED

*Is This Employment Policy
As Jobless Multiply? (p. 12)*



Nationalist comment

WHAT WE THINK

on the month's news

Liberalism versus the Necessities of State

Elsewhere in this issue we have dealt with some of the up-to-date features of the Ulster situation. Here just a very general comment should be made.

The Government is now in a position in Ulster which is sadly familiar to those who have followed the gradual retreat of Britain in the post-war world. The physical means and know-how are available to restore order and protect British sovereignty; the will, apparently, is not.

This has been the case in one area of the world after another where a challenge has been made to our right to rule, and the ultimate result has always been the same. We have surrendered to terror rather than meet terror on its own terms.

For British politicians and political philosophers this has always been an issue of conscience, and in recent history conscience has repeatedly decided in favour of surrender rather than victory by ruthless means.

It has done so due to a fundamental error in thinking which has plagued this country throughout most of the Twentieth Century. The error has been to apply a uniform moral standard for action to a series of situations all over the world of the widest diversity, to assume that the moral limits to force necessary to maintain order in the comparatively tranquil climate of England are the same as those necessary for other regions of the world (and indeed of the British Isles) where a totally different situation exists.

The liberal conscience has always been a potent factor in the politics of this country — in Gladstone's day just as now. When it has not been in the ascendant in Government it has always been to hand in the influential

fields of journalism, the Church, the intellectuals, etc., ready to create mayhem when government did not act according to its prescription. That some such conscience should exist is not necessarily bad, but the great trouble is that it tends too much to derive its form from people living in a hot-house atmosphere of gentle theorising and utterly remote from the arena where power struggles are decided. Liberal theorists and moralisers are as a rule not by nature men of action and decision, and therefore are utterly strange to situations where the stark choice between absolutes of survival or extinction must be faced. Therefore while their influence can be good in providing the checks and balances needed in a civilised society, it is highly dangerous to treat their word as gospel for all occasions.

In this world of imperfect humanity which we inhabit there is a point in all fields where the protection of just rights and other decent things requires the exercise of effectual power. And there is a point where the exercise of effectual power requires the preparedness to act with efficient ruthlessness — to be cruel, sometimes, in order to be kind. The liberal conscience is seldom a reliable guide when such points are reached. It is either emotionally or intellectually incapable of recognising them. Its entire terms of reference are framed to deal with situations involving only highly civilised and reasonable people. It seems to be beyond its comprehension that the forces of order sometimes have to contend with the most subhuman criminal scum, and that in such instances methods of law enforcement and security are required which invoke the ethos of total war rather than the courtesy and restraint of the London bobby.

The IRA and other associated revolutionary elements in Northern Ireland have created a situation and represent an adversary which call for just these extraordinary measures, and to shrink from them by reference to liberal ideals of moderation and 'human rights' is not to be decent or civilised; it is to dangerously imperil the very survival of all decent and civilised life in the province.

This is the moral truth that we have been refusing to face for most of this century. Will we start to face it now?

Another Left-Wing TV Appointment

The appointment of Mr. John Freeman as the new chairman of London Weekend Television marks another inroad of the left-wing into broadcasting.

Mr. Freeman has been a lifelong socialist and was only a few years ago Editor of the *New Statesman* — before becoming British Ambassador in Washington. Previous to his period with the *New Statesman*, he was a familiar face on television pontificating on race, South Africa, UNO and other leftist fetishes.

The process by which people such as Freeman are eased into the controlling positions in the mass media is always a rather



JOHN FREEMAN

esoteric affair, with the details of the manoeuvrings never really being made known in full. On this occasion it is at least known that David Frost, another trendy lefty, was prominent among those pulling strings for Freeman.

It seems quite extraordinary that now that we have a 'Conservative' Government some definite enquiry is not made into the appointments of personnel on TV with a view to ensuring a greater balance between left and right. It seems indeed that just a small number of Tories are prepared to make a protest, such as Eldon Griffiths and Richard Gilmour did last year, but the majority of the Tory hierarchy are quite content to let the domination of the left continue. Could it be that they know and acknowledge who the masters of this country are?

LWT is of course one of the independents, and is not subject to the same conditions of appointment as the BBC. Nevertheless,

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independent companies surely have to conform to certain state imposed rules in order to be allowed to use the air. One of these rules should be that they do not use the air to present a one-sided picture of political issues.

Oil Lesson

No-one should blame the oil-producing countries of the Middle East for forming a price ring to force up the cost of their supplies to us. We can only blame ourselves, first for relinquishing our direct control over those countries and their oil wells, then for depending so totally upon them after that control had ceased. In these two follies we have cooperated perfectly in the fulfillment of Communist strategy in that part of the world.

The situation confronting us now demonstrates one of the most basic flaws in the international, Manchester-inspired philosophy of trade: it underlines the danger of divorcing economics from politics, of assuming that buying and selling in the most profitable markets is the wisest practice for a nation at all times, rather than the pursuit of self-sufficiency at the expense of profit.

This journal has for years advocated that Britain should seek greater self-sufficiency in materials of vital strategic importance, first by exploiting every possibility for the supply of these materials within the British Isles, secondly by a system of preference for the products of those nations closest to us in the British Commonwealth where there is the least likelihood of supplies being cut or drastically upgraded in price.

This is at least partially recognised now by some organs of orthodox political and economic opinion, which have commented that the present oil crisis calls for an intensification of the drive to develop greater domestic sources of power. The point is that it should have been recognised long ago instead of sudden crisis being required to bring it home.

More important, however, is that we recognise the broader lesson of the affair and cease to be dominated by *laissez-faire* economic thinking, which is governed purely by the quest for momentary financial gain and ignores the essential long term requirements of national security and independence.

Pretty Picture from Pakistan

Political comment on the Pakistani civil war is deferred this month. Not enough of the underlying facts are known. The little picture reproduced in the next column, however, gives us a guide as to some of the forces at work. The head being held up for inspection is that of a West Pakistan army officer, severed from its body by guerillas. But not an atrocity, of course, that will come on the leftist protest agenda.



ONE SEVERED HEAD
A Trophy of the People's Revolution

G.I. Crucified

Lieutenant William Calley has been found guilty of atrocities in Vietnam. Thanks to the barrage of protests to the White House from countless thousands of ordinary Americans, Lt. Calley has been released from his prison cell and moved into the custody of officers quarters pending his appeal. Even so, the Dove Lobby in America is preparing to taste its pound of flesh, for which it has howled incessantly for so many months.

The protests to the White House indicate quite clearly that the majority of Americans feel that Lieutenant Calley was unjustly convicted. The young lieutenant was from the start a victim of a war which in the nature in which it is fought defies all accepted Western concepts of chivalry and decency. It is an acknowledged fact that the Vietcong regularly use harmless looking women and children to conceal weapons beneath their clothes and then launch murderous attacks on Americans and South Vietnamese when their guard is down. Calley's orders for the Mailai shootings, handed on from a senior officer, represented a precaution — a drastic precaution, but nevertheless in his eyes a necessary precaution — against this happening. His own testimony on the matter is right to the point: "If I've committed a crime it was because I valued my troops' lives more than the enemy's."

If Calley's conviction is justified, so also would have been the conviction of many thousands of allied leaders in World War II, starting at the top with Winston Churchill, who ordered the bombing of Dresden and the consequent frying to death of hundreds of thousands of innocent civilians — all in the name of the necessities of war. Then there is Harry Truman, who authorised the atom attacks on Hiroshima and Nagasaki with the same justification. These men were never tried or convicted.

Calley, on the other hand, has been tried and convicted for a much smaller crime — for one dominating reason. A token of sacrifice had to be provided to appease the all

powerful conscience of American and world Liberalism, which in its selective hypocrisy always screams louder for retribution where enemies of the Left are concerned.

Why Vietnam Reds Stay the Course

Of the Vietnam war generally it can be said that every fresh news report brings confirmation of our belief that as soon as the Americans get out it will be just a matter of time before the Communists overrun the country. That is what they themselves have known all the time and that is what they have been waiting for.

Though of the same race, the North Vietnamese and Vietcong troops are clearly superior in toughness, morale, stamina and leadership to those of the South, and this seems to be a frequent rule. Western ideologues' chief dislike of Communists always seems to stem from the fact that the latter are inspired by a fanatical ideology. Yet it is indeed this fanatical ideology — however false its basic premises are — that is the Communists' strength. People who believe fanatically in what they are fighting for are prepared to go on getting killed in large numbers for years and years, knowing that in the end they will win because their opponent, even if he has greater resources on his side, will get tired of fighting before they will and give up the struggle. That is just what has been happening in Vietnam. The peace conferences in Paris have never been taken seriously by the Communists, only by their opponents. While these opponents have looked to the conferences to bring an amicable end to the war which their exhausted nerves are scarcely any longer capable of maintaining, the Reds have cynically disregarded the spirit of the talks, violating truces at will and simply using every lull in the fighting as nothing more than a means to prepare for further offensives.

The Vietnam war has become much more than just a strategic issue, involving a battle for a narrow strip of land in South East Asia; it has become a test of wills between the two sides, between the fanatical will to victory of the Communist and the vague, hesitant will of the Western democrat who can't really decide what he is fighting for and who has less and less stomach for the fight as time goes on.

The non-Communist world will continue to lose this battle of wills until it becomes fired by an ideology of its own which is capable of inspiring the same fanatical commitment as that of its enemy, the same preparedness to wage guerilla war, if necessary, for years and years at the total sacrifice of individual security and comfort in order to win victory.

Let us not look down our noses in disdain at the term 'fanaticism'. We anti-Communists badly need a dose of it ourselves if we are not to be eventually extirpated from this earth.

We should do well to remember that Rhodesia (and South Africa) are stable, civilised and loyal friends of the West — and consequently under continual propaganda attack from the Communists and fellow-travellers, much of which unfortunately is believed here. Rhodesia and South Africa are the people on whom the West can rely in stormy times ahead, not the dictator-ruled kaleidoscope of warring African states to the north of the Zambesi which are already heavily infiltrated by the Chinese and the Russians — with economies and stability faltering in consequence.

*Letter to Daily Telegraph
Air Marshal Sir Gerald Gibbs*

I suspect that if everybody knew exactly what they were talking about, and were allowed to vote in secret, a lot of militant union decisions would be reversed.

A good few strikers are tired of being heartily disliked by the rest of the country; they're just too frightened to stand up and say so.

*Angela Ince
Evening News*

The Commonwealth has the potential to grow during the next century in the same way that America has grown in the past century. The Commonwealth lands are the lands of the future.

*Lord Milverton
Lords debate on Commonwealth
and Common Market*

From the first day we shall also be buying more and more of our food from you at very much higher prices than we pay now. That is one of the important contributions we should be making to the expansive force of the Community.

*Christopher Soames
Letter on Common Market to
LE FIGARO (Paris)*

Rather than seek to enforce a limitation of births by fiscal and other pressures, we should encourage responsible parenthood, end exotic immigration and maintain our British stock at a level which permits the peopling of Australasia, Southern Africa and Canada without undue loss of native skills and talents.

*John Biggs-Davidson, MP
Foreword: STANDING ROOM ONLY
(Geoffrey Baber)*

Opponents of apartheid have noted with pleasure the strong, liberal multi-racial policy of the Thomson newspapers, the London Times and Sunday Times.

They have noticed the fierce opposition expressed by these newspapers to segregation in sport, business and human relationships.

However, opponents of apartheid have not noted the same fierce opposition to the Vorster regime's plans to introduce a TV network that will put over the regime's

apartheid principles.

Next year a TV service will commence in the Johannesburg-Pretoria region of the Transvaal. In two years it is hoped to extend the service to Durban and Cape Town.

The agreement to instal the Transvaal TV was signed, in great secrecy, two months ago, with a European firm of TV experience. No word of the agreement has appeared in the vociferously anti-apartheid Thomson newspapers.

This omission has nothing, we repeat — absolutely nothing — to do with the fact that the European firm responsible for installing the Transvaal TV is the Thomson Organisation.

Private Eye

Notice the strange contradiction in the behaviour of the militants who are fighting union reform.

PICK OF THE MONTH

Their chief complaint against the Industrial Relations Bill is that it provides, in certain circumstances, for trades unions to be sued.

How dreadful — goes the argument — to haul innocent trade unionists into court.

But innocent trade unionists are already hauled into court. And who does it?

Those same militant leaders. Last week they imposed fines on members for ignoring the call for one day strikes.

*Editorial
Sunday Express*

The main line of attack in modern psychological warfare is to make us afraid to take those steps which must be taken if we are to survive as a nation. The real enemy knows the "judo pressure point" in our Western European psychology and if he can get his fingers on that we are undone.

Our instinct for justice and our capacity for sympathy — the secret of our irresistible power when we are united as a homogeneous community — these the enemy exploits against us, trying to paralyse our will and prevent us from defending ourselves properly; he tries to make us feel that in making our position secure we are being unjust or unkind.

Our young people need to be reminded that the requirements of national survival prevail over all other considerations, and that no nation is celebrated in history for having allowed itself to be destroyed because it was too kind hearted, too much concerned with

considerations of "justice" or "fair play", to do those things which were necessary to secure its survival.

*Behind the News
Durban, S.A.*

A law just announced in Cuba provides penalties ranging from six months' to two years' forced labour in "rehabilitation centres" for what Dr. Castro calls "loafers, bums and parasites". It decrees that all males between 17 and 60 have a "social duty" to work on a systematic daily basis unless they are attending an "approved" school.

Hippies, yuppies, yuppies of the West, squatters, lotus-eaters, sham artists, anarchist clowns, denizens of the "underground" whether innocent or corrupt, members of the "alternative society" likewise and all those leftist verbalisers (sometimes the same people) who have praised Castro's Cuba as a prefiguration of paradise on earth and a model for ourselves: take note.

*Peter Simple
Daily Telegraph*

While many advocates of aid are well intentioned but not well informed, the foreign aid crusade is nevertheless largely a gigantic confidence trick. A well meaning public has been conned by a . . . coalition including many international agencies and Government departments anxious to increase their activities and power; professional humanitarians with similar ambitions; some disillusioned, bored, power- and money-hungry or unsuccessful academics; the Churches which face spiritual collapse and now seek a role as welfare agencies; temperamental do-gooders, frustrated by events at home; politicians in search of publicity; and exporters in search of sheltered markets.

*Article Prof. P. T. Bauer
Sunday Express*

In other financial matters the Commune sought to be just as respectable. It never thought of seizing the securities and the gold held by the Bank of France. Instead, the Commune's delegate to the bank, the septuagenarian ex-civil engineer Charles Beslay, sought to conserve the inviolability of this symbol of capitalist finance in the centre of revolutionary Paris.

*Article on the Paris Commune 1971
OBSERVER Colour Supplement*

If the Commonwealth as it is today disappeared Britain would save money. The savage complainers do not leave the Commonwealth; they stay in for the aid they receive from British taxpayers.

The big mistake was to dissolve the British Empire. Only the political leaders wanted the dissolution; the peoples were proud to belong together.

The countries which were first to be equal partners — Britain, Canada, Australia and New Zealand — should stay together.

*Time and Tide
London*

Maudling Waffles: Young Soldiers Die

THE DEATHS of the three young Scottish soldiers in Northern Ireland represent an appalling indictment of the feebleness of the Home Office and Government.

These deaths are at the time we go to press the worst manifestation yet of the brutality and anarchy now gripping the province. But who knows what further tragedies will have to take place before the authorities in Westminster snap out of their liberal stupor and apply to Northern Ireland the necessary measures for law and order that the situation demands?

The truth is that Westminster policy, whether under Callaghan or Maudling, has been a depressing tale of moral cowardice combined with repeated bungling. It seems at times that Westminster is not even remotely aware of what the real conflict is all about. Its spokesmen blather ludicrously about the need for Protestants and Catholics to understand one another and co-exist peacefully when everyone with an elementary knowledge of Northern Ireland knows that the conflict has for a long time been lifted far beyond the normal tensions that exist between the respective religious groups and has become first and foremost an issue between law abiding British citizens passionately loyal to the Crown and murderous terrorists, backed by sinister international revolutionary powers, who are determined to sever Northern Ireland from the Crown.

In such a situation it is inconceivable that a Government in London can act with any impartiality. It has an unqualified duty to support the loyal elements in Northern Ireland and ruthlessly crush the terrorists.

But instead its attitude throughout the whole affair, has been pathetic. When Mr. Maudling made his last visit to Northern Ireland and spoke in Stormont, loyalists in the province looked eagerly to him for the kind of resolute lead that had been so sadly lacking in his predecessor. They waited eagerly to hear of firm Government proposals to deal with the agents of anarchy and murder. But what did Mr. Maudling give them?

"Nothing but a load of waffle," said one Ulster MP. Canvassed opinion all over the province seemed to agree with him.

When Mr. Maudling arrived back in London the waffle continued. When questioned on radio at the airport he could think of nothing better to say than to express the cloud-cuckooland hope that everyone would show a little more goodwill.

That of course was before the brutal gunning down of the young soldiers. Goodwill indeed!

When the deaths of the soldiers occurred everyone with an interest in peace and order in Ulster, Catholic and Protestant, asked: when is the Government going to act firmly against the IRA?

Firm action against the IRA was of

course long overdue before the deaths of the soldiers occurred. In fact one of the most fantastic features of life in Britain and Ireland during these times has been the freedom given to the IRA. Whilst as an organisation it is clearly bent on terrorism and treason, its members seem to be able to hold meetings and ceremonies with impunity. Some of them were politely interviewed on television only recently in the BBC "24 Hours" programme and encouraged to propound their

Butchered
by
Gang
the
Government
Won't
Fight



Dugald McCaughy



Joseph McCaig



John McCaig

poisonous views.

After the recent murders most people believed that this had gone on long enough. Surely the Government would act decisively against the IRA, starting by rounding up all its known members and putting them out of harm's way. But no, this, according to politicians and press, would be unwise because it might provoke reprisals.

On the strength of that doctrine Scotland Yard would have been better advised to let the Kray gang continue running loose in London's East End for fear that if they were arrested some of their pals might react unpleasantly!

Such a doctrine represents abdication of the worst order. This spirit of abdication was perfectly articulated by Peregrine Worsthorne in the *Sunday Telegraph* when he said:

"So what, one must ask, is the Government's policy? It is, in effect, to do very little. The hope is that as the various social reforms designed to rectify Catholic grievances come into effect a new spirit of tranquility and contentment will spread over the

province, defusing extremism . . .

"The ugly reality is that more troops will not defeat guerilla terrorism fired by nationalist passions unless they use methods which are not dreamt of in Mr. Maudling's philosophy. The IRA know this, as do the Ulster factions. Firm words are no substitute for firm actions, and although sending more troops seems a symbol of firmness here it does not do so in Ulster. It is as well that this should be plainly recognised. If Britain wills the continued incorporation of Ulster within the United Kingdom, it can only make this will manifest by actions which all recent history suggests are outside its comprehension."

The sending of more troops to Ulster of course achieves almost nothing. The only long term solution to anarchy in the province lies in restoring to the local Government the necessary means to preserve order themselves, i.e. the rearming of the RUC and the re-forming of the B Specials, and in the application of all the accumulated experience and skill of Scotland Yard, as well as the local detective units, in the systematic penetration and elimination of the IRA.

And if troops are to be of any use at all it is quite clear that, as Mr. John Taylor, Ulster Minister for Home Affairs has said, they must be given the powers to apply the necessary force to make their role effective.

To object to this on the grounds that it will further inflame the situation is to concede the entire initiative to the terrorists. And to say that strong action will win the terrorists sympathy among the Catholic population is equally fatuous. Such action may well alienate some Catholics and Republicans, but continued inaction is certain to alienate a vastly greater number of loyalists, and if some side has to be alienated and the other conciliated common sense surely dictates that we should decide in favour of our own side — the side that wishes to keep Northern Ireland as an integral part of Britain.

Time is certainly running out in Ulster for the Government. If it does not make a positive move to restore order very soon it will forfeit all right to respect from loyal citizens both sides of the Irish Sea.

THE SPIRIT OF NATIONALISM

An Introduction For Young People

PART 2: RACE AND NATION

The knowledge that national characteristics manifest themselves generation after generation is of the first importance to those who desire a profound understanding of the Nationalist case, for if it is granted that the British people have produced much greatness over many generations, then it follows that the most vital asset which the British people possess is their blood heritage. Scientists call this the "Genetic Pool".

At the dawn of recorded history and through to the early Middle Ages the British Isles were invaded by various groups of people from Europe. These invaders were not "different races" (as is often alleged by ignorant or cynical multi-racialists) but tribal groups of the same racial stock known as the European or Caucasian race. In time, the invaders fused together to form what is now loosely known as the British race.

This process of fusing together is called **assimilation**. It facilitates the racial and cultural homogeneity which is the sole basis for a folk-community or a nation. Assimilation can only be carried out amongst people sharing a common racial background. The process whereby people of different racial backgrounds interbreed is called **miscegenation**.

The fusing together of the various European peoples who came to Britain established the Genetic Pool which is drawn upon by every new generation of Britons and it gives to them the characteristics which they have in common and which distinguish them from other peoples.

There are a number of ways whereby the Genetic Pool may be harmed or destroyed. It may be drained by the removal from the community of large numbers of people before they have had time to reproduce offspring to sustain the community — as in war or mass emigration; or it may be adulterated as a result of miscegenation, that is, inter-breeding with people of an alien racial type.

Insofar as Nationalists believe that generations of Britons have made an invaluable and unique contribution to Human progress, then it is not unreasonable for them to seek to preserve the British people so that their type may survive into the future and continue to make that special contribution.

Racial Nationalism does not spring from hatred of other races, but from a sense of self-respect. Far from being an unnatural phenomenon, it owes its origins to the same source of natural pride in which parents see their children grow up and produce children of their own — new people, new children, able to carry on the family tradition.

THE SOCIOLOGY FRAUD

Internationalists seek to discredit heredity as the greatest single factor in determining human characteristics and ability. This they try to do through the media of the greatest intellectual red-herring

since the Philosophers' Stone: Sociology. Self-styled 'experts' in this subject are often called "Social Scientists". This is very misleading, for Sociology is not a *bona fide* science with a determined discipline such as chemistry, physics or astronomy. Sociology is a conjectural, theoretical study of human behaviour, the basic principles of which (such as can be said to exist) are largely drawn from the teachings of the Communist theoretician Karl Marx. It is a subject in which one man's opinion is as good as another's, provided each can confuse the other with a mass of highly selective statistical data and jargonised verbiage.

In proclaiming that their subject is a "science", the Sociologists infer that with their help Mankind has within its grasp the means to fulfill its every material, economic, environmental, intellectual and emotional requirement. Such a claim is patently absurd, for Mankind's requirements in so many respects quite obviously vary not only from man to man in any given age, but from generation to generation.

Such claims are of course made enthusiastically by Communist orientated academics because it is their task to provide the "scientific" and intellectual justification for the sort of monolithic state in which the individual is irrelevant, the mass is all, and where in theory everybody is "equal" and therefore (sic) "happy".

One of the factors which upsets this "scientific" approach to social problems is the obvious difference in intelligence and ability not merely between one man and another, but between the various races of Mankind.

As the success of Communism and other forms of internationalism depend so heavily on the "equality of man" theory, Communists and their allies have to set about trying to prove by means of the application of "Dialectical Materialism" (i.e. double-think) either that the differences which they see manifest before their very eyes do not exist at all and/or that if they do exist then they are the product of socio-economic and geographical environment, not heredity, and that therefore the apparent differences can be eliminated by altering the environment.

If the Sociologists were able to prove such contentions then the most important justification for the nationalist case would be removed and the drive towards Communism and World Government would be much advanced. But so far the Sociologists have signally failed in their task.

GENUINE SCIENTISTS BACK HEREDITY

The first of the Sociology quacks to come to public prominence was a man called Franz Boas who propagated the environmentalist idea in the United States at the turn of the century. He was like so many who followed in his footsteps, a self-proclaimed Marxist. His arguments became so absurd that eventually he produced a paper which tried to prove that White people in America were taking on the physical and mental attributes of Red Indians simply because they were living in America!

The genuine sciences which can throw light on the vexed question of human inequality are: anthropology, genetics, eugenics, psychology and ethnology. Most of the very top scientists in recent years in these fields, such as Sir Arthur Keith, Professor Ruggles-Gates, Dr. Gayre of Gayre, Professor W. C. George, Dr. Carleton Putnam, Dr. Carleton S. Coon, Dr. Audrey Shuey and Professor Arthur Jensen state, and have written many learned papers to establish justification for their claim, that heredity, not environment, is the greatest single factor in determining intelligence and ability.

Since the Second World War people of an internationalist and Left-Wing frame of mind have dominated the news and opinion media to a considerable degree, and have thus given the pronouncements of the sociologists prominence, and have tried to play down or suppress altogether the findings of genuine scientists.

One of the reasons for the attitude of the people who control the media is to a degree understandable, for scientific work which explores the differences between racial groups fell into disrepute because of the inhumane conduct towards minority groups associated with the Nazi regime — conduct which they tried to justify on the grounds of "racial science".

However, to consider as immoral or invalid a particular aspect of scientific work simply because some of its exponents have used it improperly is as unreasonable as to try and ban all modern music because a number of 'pop' musicians have used their influences to promote the pernicious drug cult which causes so much suffering, crime, ill-health and premature death.

THE JENSEN BOMBSHELL

In very recent years, however, despite the lack of facilities extended by the information media, the Sociologists have been steadily losing the great Heredity vs. Environment debate. The case of the Sociologists was struck a real body blow recently when Professor Arthur Jensen published an important paper in the *Harvard Educational Review*. Professor Jensen is head of the Psychology Department of the University of California and is Deputy Chairman of the American Educational Psychology Research Association.

Professor Jensen established, after an exhaustive and complicated series of testings, which took every environmental and socio-economic factor into consideration, that intelligence was quite as measurable a human attribute as height or weight; that heredity was the greatest single factor in determining intelligence; and that in America the average White person was 15 I.Q. points more intelligent than the average Black person.

He also showed, driving another nail into the coffin of the environmentalists, that the average Red Indian was 7 I.Q. points more intelligent than the average American Black person, even though Red Indians are, on the average, the most economically deprived and educationally disadvantaged racial minority group in America!

Of course, Professor Jensen has been roundly abused — even persecuted — by internationalist and Left-Wing elements, but none of them, including the so-called "scientists" of the Sociology movement, have been able to refute his findings. The academic Left-Wing British journal *The New Scientist*, in admitting how badly Professor Jensen had damaged the environmentalist case, called his findings "The Jensen Bombshell".

MASTER INTERNATIONALISTS KNOW THE TRUTH

Despite all the huff and puff from Left-Wingers and internationalists about there being no difference between the races, and the importance of environment, it may be that the masters of the campaign for World Government know very well the truth concerning the cause of racial differences. If so, it would certainly explain why internationalist elements of all types are at the forefront of all attempts to encourage people of different races to interbreed

and produce half-caste offspring.

The reason for this is obvious. If separate races can be eradicated by the process of miscegenation, and the whole of Humanity submerged into a single slant-eyed, khaki-coloured lumpen, then racial differences will have disappeared — along with any sense of national identity — and a World Government system will be much more easy to impose.

The Communists are by no means the only sinister people who are encouraging racial inter-breeding. The leaders of International Finance provide massive financial support both for multi-racialist projects all over the globe and for the support of multi-racialist propagandists. There is also good reason for believing that they also use their staggering financial power to arrange situations whereby people of different races are forced into close contact in order that miscegenation may be precipitated. The most notorious bodies which dispense millions of dollars on behalf of the International Financiers each year in the cause of race-mixing are the Rockefeller and Ford foundations.

A RACIAL PROBLEM WAS FORCED ON BRITAIN

Fifteen and more years ago, we in Britain could afford to be pious about other peoples' racial troubles because we did not have any significant racial minority in Britain to fracture our national unity. But over the last decade or so a racial problem has been introduced where none existed before. The British people were forced to take part in a multi-racial experiment without their permission in the first instance, and against a growing tide of their disapproval ever since.

All manner of excuses have been given to explain away the invasion of Britain by millions of totally unassimilable Coloured Immigrants. It is said, and with a certain amount of justification, that the Immigrants were brought to Britain to serve as a pool of cheap labour to help subsidise service industries such as the transport system and the National Health Service.

But as can be seen, the effect of the introduction of this cheap pool of labour has not been to enhance the efficiency of these services — quite the reverse in fact, for the success of any enterprise depends on the calibre of person attracted to work in it. What the introduction of cheap Immigrant labour did do was to hold down the level of wages paid to workers in those industries, so that White people increasingly declined to work in them. Thus more Immigrant labour had to be imported in order to shore them up.

Sometimes people say that without the Immigrants Britain would not have a transportation system or a National Health service. This is nonsense, for we had an efficient transportation system and hospital service before the war, neither of which relied on cheap Immigrant labour. If we got our priorities right and spent more money collected by the state on paying people who work in these service industries a proper wage, instead of squandering millions on so-called foreign aid and on subsidising spongers at home, then we could attract back into those services our own people who up until now have been forced to look elsewhere for employment.

The folly of importing this cheap pool of Coloured Immigrant labour is further exposed when we remember that the Governments which have been responsible for the importation (Conservative and Labour) have all shown themselves totally incapable of solving Britain's chronic housing and recurring unemployment problems.

In addition to which, with developments in automation, there will be a decreasing need for unskilled labour. With these factors in mind it can be appreciated that even if no more Coloured Immigrants came into Britain, the stage is being set for massive outbreaks of inter-racial strife similar to those which take place in the industrial cities of the United States of America.

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I remember several years ago spending a leisurely lunch trying to win over a man to one of the nationalist organisations that preceeded the National Front. He was in early middle age, well educated and intelligent; in every way a person who would have made a good impression as the representative of a political movement. And he was in pretty well total agreement with our movement's principles.

He believed, however, that he knew of a better way of operation than the one I proposed to him. He felt that our organisation, because of the way it was abused in the press, would make people frightened of joining it. He went to great lengths to tell me — as if I were not aware of it — of the timid nature of Mr. and Mrs. Average Public, and the way in which they were nervous of being associated with parties with an 'extremist' label.

To overcome this nervousness, he was set on a plan of campaign much more subtly conceived. He was going to approach 'respectable' people privately by means of letters and circulars so innocuously worded that they could not possibly be scared off. Among them he would form discussion groups and study groups dealing with intricate questions of world politics, and by this method build 'cells' in every part of the country.

Nothing would come into the open; there would be no public meetings, no demonstrations, no outward manifestation of a 'movement' that might embarrass the people concerned. They could thus partake in it and still hold on to their respectability. Eventually, when there were enough of them they would start to exert their power on the political scene, and then things would really happen. My friend was principally interested of course in people like himself — well bred, middle to upper class, the people, to use his own words, "that count".

After hearing the full outline of his scheme, I said that it all sounded very good in theory, but there was one very important question to be asked. No doubt, through getting to know and speak with these people he would be able to cultivate and assess their political intelligence and from that point of view build up some kind of an 'elite'. But what way would he have of knowing that his 'elite' in political intelligence was also an elite in terms of toughness of character, in courage, in the moral qualities vital to the building of a movement that will stand up to the stresses and struggles of modern power politics? How could he be sure that his sophisticated followers would not, when faced with the first real challenge to their devotion and conviction, simply melt away?

MIDDLE CLASS NOT READY

He reacted to my question by a non-committal answer which suggested that he hadn't the faintest idea what I was talking

JOHN TYNDALL

Courage the Decisive Quality

about. We parted on friendly terms, but set on our separate ways.

I met him the other day and asked him how he was getting on with his project. He looked at me sadly and cynically. He had found, after much earnest enquiry, that the British upper and middle classes were not really ready to support anything 'right-wing' or nationalist. Apathy was too great. Self-interest too strong. The time was not yet ripe for action. Until it was he had disengaged himself from politics.

He had rejoined his local Tory Association and preoccupied himself with his own business interests. His eyes showed the first flicker of life as he started to tell me about the money he was going to make.

Contained in that little experience is all that is tragic and pathetic in 'respectable' politics.

My friend and I could not of course work in the same movement because we were looking for different things. He was seeking smooth looking, smooth talking, articulate people, with not less than grammar school background, influential in their communities and, above all, 'acceptable' within the broad spectrum of liberal, centrist opinion. I was seeking people devoted body, heart and soul to the cause of Britain. If they were intelligent and educated, so much the better. But that was not the main thing.

The main thing was that they were able to comprehend the real magnitude of the struggle in which we were engaged and out of the passion of their conviction never shirk that struggle or withdraw from it.

I was seeking an elite in terms of courage, toughness of character and patriotic commitment — not the arrogant but passive patriotism of the Tory squire or businessman who do no more than wave the flag and proclaim that 'British is best', but the active patriotism of the real citizen who cannot rest until the wrongs in his country are righted.

The results of my endeavours and his presented an instructive contrast. The organisation for which I was recruiting did not in its brief history become very large, but it did bring together a nucleus of very dedicated people who, in combination with other dedicated nuclei, later made possible the first effective movement of patriotic resistance in Britain since the war in the form of the National Front.

My friend, on the other hand, found his

operations bogged down in a morass of apathy and inaction as the people of whom he had expected so much one by one refused to be involved at all or let him down after a very fleeting cooperation.

WHO DEFINES "EXTREMISM"?

We on the Radical Right are still every day being entreated by well meaning people to modify our policies and our tactics in order to make ourselves more palatable to certain sections of the community — presumably those sections in particular that were wooed so unrewardingly by the gentleman I have described. "People are afraid of extremism," we are told, "and as long as you are identified with extremist and illiberal policies you will not get their support."

These wisecracs are either intellectually or psychologically incapable of perceiving the real needs of a rightist, patriotic resurgence in this country. First of all, what matters is whether policies are extreme (i.e. unreasonable) as a matter of truth, or simply extreme in the eyes of the leftist-orientated media. If we ourselves know them not to be extreme but perfectly reasonable and right, we have an absolute duty to stand by them regardless of what the media may say.

And just supposing that we did tailor our policies to suit the kind of 'moderate' opinion of which these people speak, and in consequence won its support — just what would that support be worth?

Of just what practical value would be the sympathies of massed battalions of mild, apathetic suburban gentry, dedicated only to the cause of fatter share dividends and wage packets, immobile to any call for real political action and effective resistance to our country's enemies, and prone to crumble like tissue paper before the smallest pressure that those enemies might apply?

We could perhaps line our notepaper with a very much longer list of distinguished patrons, but as an active political force our movement would degenerate within the space of a year to a mere club, suffocated by indolence and cowardice and deserted in disgust by one after another spirited man of action, a movement withdrawn to committee rooms, given up to discussion groups and cocktail parties, petrified of the light of day and in particular of the warm breath of determined opposition. How our enemies

would rejoice if we chose that fate!

The awesome juggernaut of world communism that we face today was not created in that way. It was created by keeping faith with a philosophy clearly spelled out by Lenin and applied in every country where red revolution has been successful: that just a few thousand really dedicated and determined people (with at the centre perhaps no more than a hundred trained and totally committed leaders) will prevail in any land against any opposition and eventually become masters of the State.

The enemies of civilisation recognised very early on that the soft, mild, self-centred and apathetic mass only matters in the final stages of any revolution, and then it hitches its wagon to the side which controls the apparatus of power.

THE WILL TO WIN

W. B. Yeats once said one of the truest things that have been said about our century: that it is a time when the best lack conviction and the worst are full of passionate intensity. This truth explains why the revolutionary Left has run rampant almost everywhere, blowing aside right-wing opposition with contemptuous ease despite the fact that that opposition usually has much more closely represented the feelings of the majority.

The Left has had passion in its make up; the Right generally has not. The Left has had that burning sense of the rightness of its cause and the corresponding will to victory; the Right has doubted its cause and even felt indecent in proclaiming it strongly, and has thought victory less important than playing the game.

The Left has recruited to its banner fighters and crusaders, people used to feeling on their faces the chill wind of struggle, sacrifice and persecution; the Right has sought its support from the ranks of the comfortable, the contented and the established — never seeming to realise that as power evolved more and more towards the Left the established were established only as a result of their willingness to appease this power.

The capitulation of the Right wherever it has taken place (and that means most of the world today) has been the result of the flabby spirit of most of those representing it. There is a very basic law of nature that has prevailed in every healthy political organism from the primitive tribal societies of pre-history to the highly complex societies of modern times. That law is:

The strongest and best characters, the most energetic and courageous elements, comprise the top layer, and that the organism is stratified from top to bottom according to this rule, with the weak, indecisive elements, the elements most lacking in principles and conviction and most pre-occupied with personal interests representing

the broad base of the pyramid.

Most right-wing political organisms of our times have turned this law upside down. The strong, honest, selfless characters, the ones with the firmest conviction are to be found among the powerless rank and file. The weak, vain, timid, self-centred elements have been rife among the leadership.

This is of course only possible in an age in which there has been a downgrading of the value of personality and a domination of popular thought processes by forces alien to the society in question and inimical to its best interests. So long as such a situation exists the Right will be impotent.

One cannot impress strongly enough on people that a movement that is 'moderate' in the sense that that term is currently understood, i.e. flabby, lame and ambiguous in its policies, will attract around it precisely those kinds of characters — characters who are utterly useless for the building of any real party of action with the crusading vitality to match the Left.

SET COURAGE AT A PREMIUM

There is a virtue on which we must set a premium, and it is a virtue abysmally lacking in the politics of Britain today: the virtue of **courage**. Courage has many applications, and it is a paradox that often those who have displayed the most admirable physical courage in wartime and show distinguished records in that respect are wanting when it comes to the moral courage required to identify themselves with certain political causes. Standing up to bombs and bullets, it seems, is less nerve-testing to some than standing up to the public ostracism that can ensue when one throws the gauntlet of challenge down to the all-powerful internationalist establishment.

We cannot expect that a party of the size that we must become to gain power can enlist people of the very highest courage in all its membership echelons. Human nature is too imperfect for that. But we can ensure, and must ensure, that only men and women of real courage prevail in our party's controlling positions and in its active groups. If we do not do this our party will melt away under the first real pressure.

We must always remember that the moral fibre of the people that we recruit for our work will be determined by the inner and outer shape that our party presents. If we appear flabby, we will attract the flabby. If we appear firm, we will attract the firm. And if we prove firm, we will keep the firm.

If the very unambiguous nature of our policies has the effect of repelling those who see a virtue in ambiguity, that is all to the good. It is precisely such people that we most want to keep out of our movement for the influence they are liable to bring into it.

We should always keep in mind that when people come to us and testify, as my aforementioned friend did, to the hopelessness of trying to mobilise the British public for

political action, it simply means that their methods were hopeless and the people at whom they directed them were hopeless. When the right methods are directed at the right people there is not the slightest doubt from our experience in the National Front that progress can be made.

It is possible to build a thriving unit of our movement in any corner of Britain if strong and purposeful leadership is shown, if our policies are firmly and unashamedly expounded and if we appeal to the real patriots in the population — the active-minded, the self-sacrificing, the uncompromising, the men and women of courage.

It is only when we waste time chasing after the languid, the cowardly and the naturally apathetic — on the mistaken assumption that their respectable public status will in some way compensate for these failings — that we encounter failure and discouragement.

Let us avoid such mistakes in the future. Let us recognise that in the movement we are trying to build courage is a quality for which there is no substitute and which will prove the truly decisive quality in the times ahead.

SPEARHEAD FUND

Since publication of our last issue and the renewal of postal services we have had a fine response to our development fund appeal and are glad to announce that the balance figure stated last month of £49.50 has now been reached.

A recent factor has cropped up which may affect our ability to complete the year ending 30th September on our existing financial resources. One of our supporters, due to business problems unforeseen has not been able to subscribe to the fund to the extent that he had originally hoped, although he has very loyally done his best to meet his commitment. As a result the fund may be in the region of £50 short of the figure intended for the year. We are not yet appealing for this sum, however, as increased sales and subscriptions may cover it by the time the year is out, and we do not want to ask our readers to make further sacrifices than are necessary.

Later in the year we will be able to assess whether this appeal for an extra £50 will have to be made. In the meantime we extend our sincerest thanks to all those whose donations have enabled us, for the moment, to reach our target.

Estimates of help needed for next year will be given later.

BRITAIN FIRST

Fortnightly Nationalist news-sheet. Editors: Michael Lobb and Peter McMenemie. Price 2p. (large discounts for bulk). Obtained from:—
10 BIRKBECK HILL, LONDON, S.E.21.

Alarmed by the growing opposition in Britain to the Common Market, the Government has announced that this year it intends to launch a massive propaganda campaign to explain to the public to benefits of joining Europe. We recently acquired a pamphlet from Tory Central Office which contains the principal arguments to be employed in this campaign. On these two pages we are putting these arguments under the microscope.

COMMON MARKET

Economic Growth

were 6 per-cent, Portugal 6 per-cent and Greece 6.7 per-cent.

It is easy to say that these countries started the period by being very much less economically developed than those of the Six and that therefore the room for growth was much greater, but the same could be said of the Six in relation to Britain. All the countries of the Six had their industries devastated by the War in a way that Britain did not, and therefore it was to be expected that following the war they would have much more room for growth than ours.

What are really revealing are the growth figures for countries of the Commonwealth and Southern Africa, which were much less touched by the war than the Six or Britain. During the period 1960-69 Australia had a growth rate of 13 per-cent a year, New Zealand 9 per-cent a year, Canada 10 per-cent a year and Rhodesia 40 per-cent a year. By forming and joining a trading area of the Old Commonwealth Britain would be participating in a far more rapidly expanding economic union than that of Europe.



EUROPEAN AGRICULTURE 1971

Angry Belgian Farmers Riot In Brussels

The economies of Common Market countries have been expanding at double the rate of Britain since 1958.

This is a dishonest half-statement of the truth. It neglects to mention that before the Rome Treaty was signed the countries of the Six experienced an average economic growth slightly greater than they have achieved since. The figure for 1955-60 was 5.3 per-cent a year. The figure for 1960-69 was 5.1 per-cent a year. During the same period a great many other countries achieved an economic growth higher than those of the Six. In Europe, for example, the figures for Spain

Common Market entry would mean:

- ☐ More British exports, by being part of this prosperous, fast-growing market.
- ☐ A vast new "home market" for British firms. This would bring about greater expansion and large-scale production—providing the capital and confidence for greater investment in new manufacturing plant.
- ☐ Profitable specialisation. Britain's advanced technology would thrive.
- ☐ Greater efficiency. The Common Market's invigorating competitive climate would be bound to raise industrial efficiency.
- ☐ Farmers, too, would have real incentive to increase production.

Even today the Common Market is Britain's most important export market. Yet our companies cannot compete equally, price-for-price, with their continental rivals because of the tariff hurdle—a disadvantage which would become more serious as the Common Market takes its unity further.

'New Markets'

The principal British exports to the E.E.C., which are manufactured goods, encounter an average tariff of 7½ per-cent, while the average tariff against E.E.C. goods entering Britain is 10-11 per-cent. The lowering of these tariffs would benefit European firms exporting to Britain much more than British firms exporting to Europe. The "vast new home market" specified here would not be of the slightest benefit to Britain since it would lose British firms more business in our own country than they would gain in Europe. In addition, it is estimated that the Common Market barriers against trade with countries outside Europe would lose Britain at the very least £200 million a year in export trade.

As for the "profitable specialisation", this term, stripped of its gloss, means very simply that great British industries will close down by the hundreds in order to enable certain commodities to be made entirely in certain countries. Perhaps just two countries would be allowed to make motor cars, one country computers, one country aircraft, one farm machinery, and so on. Cold comfort to the workers in these industries in Britain!

Finally, the claim that farmers will have an incentive to increase production is a blatant lie. Overproduction is rife through-

ET MYTHS EXPLODED

Sovereignty

No blank cheque is given by members to the institutions which run the Common Market. The Treaty carefully defines the areas in which sovereignty is to be shared. These could not be added to without a change to the Treaty and without all members agreeing, including Britain if we are a member.

British Influence

If Britain joins, certain important decisions will become a joint responsibility instead of just a British one.

But as an equal partner we would have an equal say in influencing those decisions. Our experience of working in international organisations would stand Britain in good stead in the Common Market.

For this reason it is misleading to talk of Britain "surrendering" sovereignty. As others would influence our future, we should influence theirs.

Joint responsibility! However innocent that term may sound, it amounts to this: Britain will no longer be master of her own affairs.

As an equal partner we would have an equal say! What does this mean? It means that we would have an equal representation on the supreme European ruling body to Germany, France and Italy and a somewhat greater one to Holland, Belgium and Luxembourg. But in fact that would mean that we would not have more than a fifth of the total votes, and as the European Community becomes larger that proportion will diminish still further. British representation will always be in a minority.

As others would influence our future, we should influence theirs? The simple answer to this is that the British people are not interested in gaining influence over other nation's affairs, only in controlling their own.

out the Common Market, and farmers are piling up huge surpluses, which they are being instructed to burn by the Market overlords. Recent reports from Europe speak of massive discontent among the farmers of France, Germany and Belgium due to their extremely low standard of living compared with industrial workers.

When we speak of "all members agreeing", just what does this mean? It means simply the agreement of the respective delegates on the decision-making bodies of Europe; it does not mean their peoples. If the decision is made to take Britain into Europe, it will be the decision of a small minority of internationalists acting against the will of the British public, which is overwhelmingly against the idea.

It will be this minority that will 'represent' Britain on European ruling bodies if we go in. They will have failed to consider the British people's wishes in taking us into Europe. How can we expect that they will consider the British people's wishes in voting upon the decisions to be made once we are in?

The answer of course is that they will not. They will vote upon issues only according to their internationalist and pan-European consciences, not according to the interests of their own country or the desires of their own people.

Law

Nor would Britain have to change its Parliamentary system, law courts or social institutions. The British way of life—based on our constitutional Monarchy—would continue unchanged.

Many knowledgeable students of the movement for European union believe that in due course changes in our Parliamentary system will be imposed, but even if they are not the most important and fundamental fact is that as Europe becomes politically more integrated the British Parliament will become less and less a national assembly and more and more a local council. Its powers of decision in major matters of policy will be taken away and vested in a European Parliament, sitting somewhere on the Continent. The claim that law courts would not be changed is misleading. Members of the E.E.C. accept a Court of Justice as superior to their own national and local courts. The Court of Justice is intended to be the court of adjudication in the interpretation and application of the Treaty of Rome. It has jurisdiction between member states, and between persons appealing against decisions and regulations made by other institutions. As for the British way of life not being

changed, it is clear already that changes in our way of life are being pursued by those seeking to integrate us with Europe. Decimalisation of currency and other units of measurement have been and are being introduced to bring us into line with the Continent. Various new legislation affecting penalties for murder, abortion, homosexuality, etc. has been imposed upon the British public on the pretext that it is established in Europe. Mobility of population and labour, stipulated as a condition of a united Europe, will bring large migrations of Continental people to Britain with resultant cultural changes and alterations in living habits, just as we have experienced with migrants from the coloured Commonwealth. Our constitutional Monarchy may be permitted to exist in name, but it would have absolutely no political relevance and would not be empowered to act as a check on the arbitrary decisions of the European bureaucrats.

800,000 BRITONS UNEMPLOYED, SO GOVERNMENT ORDERS:

Find Jobs for Immigrants — Spy on Employers

Patriots have known for some time that the Department of Employment has been extending special treatment to unemployed Coloured Immigrants, that is, going to extra pains to secure jobs for Immigrants that would otherwise go to Britons. Now we have proof that at a time when there are 800,000 Britons on the dole, Labour Exchange managers have been absorbed into the Race Relations Board spy network.

In a confidential Ministry circular dated 25th November, 1970, (Ref. 23/835, 5th. revise, Supplement 4) Labour Exchange managers are asked to provide lengthy and detailed six-monthly reports on the success they are having in finding Immigrants jobs, and of any "difficulties" they experience from employers.

The request for data is so detailed that Labour Exchange managers cannot help but have to form a spy network and subject employers to interrogations. Pretty soon, therefore, patriotic employers who prefer to employ White people will be made to realise that they are being "investigated" by the Government.

The clear intention of such moral blackmail is to frighten employers into taking on ever greater numbers of Immigrants, regardless of their suitability or the feelings of White employees.

"UNEQUAL TREATMENT"

The six monthly reports are expected to give information on the following points:—

1. Any item of significance arising out of, or as a result of, the Race Relations Act.
2. Contacts with committees and officials of the Race Relations Board, Community Relations Commission and industry machinery.
3. Placing difficulties affecting Coloured registrants.
4. Industries, services, trades and occupations in which resistance is met in the recruitment of Coloured workers.
5. Evidence of lack of equal opportunity for Coloured workers in training or promotion, or unequal treatment in dismissal.
6. The extent to which coloured people are applying for vocational training and entering training courses.
7. Difficulties placing trainees.
8. Action taken to persuade employers to provide equal opportunity in employment.
9. Examples of positive work by employers to integrate workers of different racial groups, including evidence of up-grading and

promotion of Coloured workers and their movement into white collar, technical and professional occupations.

10. Evidence of involvement of Coloured workers in trade union affairs and joint consultations; appointment of Coloured shop stewards and TU officials.

11. Difficulties associated with any particular group of unemployed workers.

12. Disputes or unrest in local firms which have had or appeared to have had a racial element.

13. Local conferences and discussions on race relations, attitudes and statements of Immigrants groups and organisations:

Speculations about Labour Exchange managers forming their own 'mini' Gestapos are not far-fetched. The circular specifically instructs executives to organise little cells of pro-Immigrant witch-hunters in these coy and jargonised terms:—

"On receipt of this supplement ROs should select those EEs and GTCs which are likely to contribute most to a report on Coloured workers . . ."

Incredible! While hundreds of thousands of British workers tramp the streets looking for work, Labour Exchange officials are spending their time not in helping Britons but in amassing evidence against and intimidating employers who prefer to employ their own countrymen rather than Coloured aliens!

The anti-White thinking behind this sinister circular is clear. Every aspect of the desired reports are geared to finding out how Black people are making out in the scramble for jobs. No attempt is made to investigate the plight of White people confronted with pampered Black competition in Immigrant swamped areas.

CO-OPERATION WITH COMMUNISTS

Employment Exchange officials are asked to report on local conferences and discussions on race relations. Anybody who has any knowledge of such functions know full well that in the main they are promoted and organised by self-proclaimed Communists, supporters of Communist front organisations, and other extreme-Leftists, including dripping-wet Vicars who prosecute their ministry according to the Gospel of St. Marx.

The opinions of the White majority are never expressed at such gatherings, because only committed multi-racialists are invited to attend them.

It goes without saying that the vast majority of full-time paid officials of local Community Relations Councils — with whom

the Labour Exchange officials are also expected to co-operate — are admitted "Marxists", and as often as not Coloured Immigrants as well. In addition to this, the honorary committees of most C.R.C.s are dominated by Communists and fellow travellers.

In Wolverhampton, for example, the Secretary of the C.R.C. is also the Chairman of the local branch of the Communist Party. The Harringey C.R.C. recently helped to organise a meeting at Hornsey Town Hall and on the platform were a motley of notorious communists and subversives.

It is noteworthy that the Department of Employment circular has asked Labour Exchange officials to report on the statements and attitudes of Immigrant groups and organisations. The opinions of White people, apparently, are not important.

The Immigrant organisations referred to are of course bodies like the Indian Workers' Association, all of whose officials, from top to bottom, are Communists of one kind or another, and who regularly turn out their members to support Communist Party demonstrations, such as at Smethwick recently. We must also assume that the opinions of the murderous, criminal and rabidly pro-Communist Black Power groups must also be sought out, recorded, and acted upon.

TRAITORS FORCE INTEGRATION

That there is an 'Enemy Within' manipulating our (?) Civil Service is not an exaggeration. This recent circular proves that there is an element in Whitehall which is firmly behind the Communist ideal of breaking up our British national identity by forcing a multi-racial society on the British people.

The Whitehall traitors intend to force the establishment of such a society by resorting to spy networks, secret quasi-legal tribunals, the imposition of moral blackmail on employers, and by obliging lower echelon public servants to liaise with Communist backed pressure groups.

The whole thing stinks of 1984, with its flavour of Stalinist secret police methods and its penchant for practices utterly alien to the British way of life.

Self-respecting Britons, if confronted with such practices, have a clear and inescapable duty — to oppose them without compromise and by every means within their power, even if that means going to jail in defence of their basic rights as citizens.

How are we to understand and interpret the spate of newspaper reports about the persecution of Jews in the Soviet Union? And what bearing do all these reports have on the Middle East situation?

Questions like these are being asked since the recent trial in Leningrad of a group of people, including Jews, on a charge of attempting to hijack a Soviet airliner to Israel.

In many parts of the Western world there have been protest meetings, all arranged by local Jewish communities, at which complaints have been voiced about the treatment of Jews in the Soviet Union.

Reports of all these happenings have tended to add to the confusion in the public mind about the policies and actions of the Soviet Union and about the Middle East situation in particular.

Winston Churchill once described the Soviet Union as "a riddle, wrapped in a mystery, inside an enigma".

So far as Russia's internal affairs are concerned, we do not mind greatly if that country remains for ever a closed book. But when we find ourselves drawn into the orbit of a massive and elaborate process of mystification, then our ingenuity and powers of penetration are challenged, knowing as we do that our own safety depends on finding out what is happening and why.

We are mainly interested, of course, in what the Russians are doing outside Russia — in the Middle East, for example, where an almost impenetrable fog of mental confusion has been generated in the last few years. We know that the confusion forms no part of Soviet action in the Middle East or anywhere else, but is only something which has been built into the reporting and propaganda which have accompanied the action.

We also know, or should know, that the situation of the Jews in Russia cannot be separated from the subject of what is happening in the Middle East. We feel we need to know more about the situation of the Jews in Russia if we are to understand what is happening today outside Russia.

We start off with a feeling that there is something implausible about some of these reports which have been circulating in the Western world about the persecution of Jews in Russia. The stories themselves, and the reactions to them, have not rung true.

We ask ourselves: How long has this been going on? If for a long time, then why the almost total silence on this subject all down the years? How, also, are we to explain the absence of a worldwide Jewish campaign of hostility against the Soviet Union and against Communism at a time when the Soviet Union appears to have joined forces with Egypt against Israel? What is being hidden behind all this smoke and smother?

Quite frankly, we do not believe that Russia's Jews are being persecuted. We believe that what is being represented to the world as persecution is little more than a quarrel or difference of opinion and attitude

IVOR BENSON

RUSSIA AND THE JEWS

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inside Russian Jewry on the subject of Zionism, or Jewish nationalism. A small, vehement minority wish to raise the banner of Zionism inside the Soviet Union, or they want to be allowed to go to Israel or the United States to throw themselves into the Zionist cause.

Many Jews in the Western world are afraid of what the Zionists are doing, but they are even more afraid of complaining aloud, because in the Western world Zionism is now all-powerful and triumphant.

Writes Alfred M. Lilienthal in his book *The Other Side of the Coin*:

"An even greater tragedy for us is that many people who have serious doubts about the course upon which Israel has embarked, and what the United States has partially underwritten, are too deeply frightened to say so. The writer never could present the massive record of pressures, suppression and terrorism employed against these frightened Americans, simply because the more submissive victims of Jewish nationalist pressure are usually too ashamed or too afraid to publicise their experiences."

There are now good reasons to believe that in the Soviet Union today it is the majority of the Jews who are afraid of Zionism — a complete reversal of the situation this side of the Iron Curtain. Russia's Jews who are today powerfully placed and highly influential, are afraid that a rabid Jewish nationalism could have a polarising effect on a latent anti-semitism in the Slav masses which has been suppressed since the Bolshevik Revolution but which has not been eradicated. Therefore, any manifestation of Zionist enthusiasm inside the Soviet Union must be harshly repressed.

NATIONALISM

For the rulers of Russia this is no new problem. After the revolution an element of Jewish nationalism was permitted to survive in the form of a socialist party called Poale Zion. But Poale Zion became an embarrassment to Jews who had helped to carry through the revolution and to millions of others who later poured into the Communist Party and the bureaucracy. Therefore, Poale Zion was suppressed or swallowed up by the monolithic Communist Party.

Interestingly enough, there was a Poale

Zion Jewish socialist party in Britain until 1920 when it allowed itself to be swallowed up by the Labour Party for similar reasons.

Isaac Deutscher, an anti-Zionist, tells us:

"... the most fanatical advocates of the suppression of Jewish parties were by no means the Russians — they were the Jews themselves, the Jewish Communists, the Yevseksia (Jewish section of the Communist Party). I was in Russia at the time when these problems were hotly debated and I witnessed repeatedly how Russian Bolsheviks, among them Mikhail Kalinin, the President of the USSR, argued with the Jewish comrades trying to temper their fierce hostility towards the Zionist idea, towards the remnants of the Bund (another Zionist group) and even towards Jewish clericalism... But the Jewish Communists felt that they had to be more orthodox, more 'kosher', more determined, than their Russian comrades."

What all this means is that Zionism has planted a split in the Jewish mind, since it is plainly impossible for the Jew to dissolve, as it were, into a non-Jewish population, prospering and exerting its maximum influence there, and at the same time exhibit himself to the world as a passionate advocate of a Jewish nationalism like Zionism.

For the Jewish people on both sides of the Iron Curtain, what makes the problem more difficult and dangerous is that nationalism, deep-rooted in human nature, once it has been experienced, has an almost irresistible appeal. Visitors to Israel tell us that the Jews there, especially in the towns and cities, live in a perpetual seething ferment of nationalist enthusiasm. Nationalism produces an exciting release of the forces of the unconscious which, in the case of many Jews, had hitherto lain dormant and suppressed. On these nationalism works like a drug which, once tried, can never again be resisted.

The Jews in Russia who are getting into trouble are those who have been "hooked" by the Zionist psychology and are drawn to Israel, like moths to a flame, not hesitating even to hijack an airliner. Understandably, Zionist Jews in the rest of the world feel justified in interpreting the suppression of Zionism in the Soviet Union as persecution of the Jews.

There can be no doubt that the Jews have made an enormous, indeed a vastly dis-

(Contd. overleaf)

RUSSIA & THE JEWS (Contd. from prev. page)

proportionate contribution to the creation of the Soviet Union. Deutscher tells us what is already well known, when he writes:

"Jews played a very prominent part in the revolutionary movement."

He also tells us that after the Revolution the great majority of Russia's Jews, with their urban tradition and their higher level of education, became white-collar workers and "entered en masse into the ranks of the post-revolutionary bureaucracy, into the party and state offices and institutions".

They also played a great part, he says, in the universities where today, as teachers, they number some 25,000. All these people, who form a majority of Russian Jews, naturally do not want their position threatened by a small minority which has been caught up by Jewish nationalist enthusiasm, whose symbol, Israel, is outside Russia.

Even among non-Jews, the image and operations of Zionism is beginning to have a divisive and clarifying effect.

One example of this, small but highly significant, is the split which has occurred recently in the British Labour Party between what are described as "pro-Arab and pro-Israel Members of Parliament". The issue is said to threaten the position of the party chairman, Mr. Ian Mikardo, who at a banquet on September 12 to celebrate the 50th anniversary of the affiliation of Poale Zion with the Labour Party, described a former Labourite Foreign Minister, Mr. Ernest Bevin, as an "anti-semitic" and accused Foreign Office diplomats of being "pro-Arab".

A report from one Dev Murarka, has been published in the South African morning Press, from which the following is a brief extract: "... there is no sign of any persecution of the Jews as a community. They go about their daily business and are a prominent part of the professional intelli-

gentsia which occupies a conspicuous position in Soviet society."

"ONLY PRETENDING"

Needless to say, it suits the Soviet Union admirably to be accused of persecuting the Jews at a time when many Arabs are beginning to "smell a rat" in this Middle East "alliance" of Russia and the Arab States against Israel. King Faisal of Saudi Arabia was only saying what millions of Arabs had begun to suspect when he remarked in a recent interview with *Newsweek*: "They are only pretending to work against each other in the Middle East. The Zionists are deceiving the United States . . . The Communists are cheating the Arabs."

If the reports about the persecution of Jews in Russia do not entirely remove such suspicions they do, at any rate, muddy the waters and create more confusion.

THE SPIRIT OF NATIONALISM

(Contd. from page 7)

REPATRIATION OR CHAOS

But even if there were no housing problem — which there is; even if there were no unemployment problem — which there is; even if the mass of the British people were content to have large numbers of Black people living in their country — which they are not, the Nationalist would still object to a multi-racial society being established in Britain.

Ultimately multi-racial societies encourage miscegenation — the production of ever growing numbers of half-caste people with no special sense of national, racial or cultural identity. In this context it is noteworthy that the infamous Communist revolutionary Lenin once remarked in a conversation about the inability of the British Communist Party to stir up revolution: "*The British Working Class is too conservative ever to make its own revolution. The revolution in Britain will have to be imported.*"

If miscegenation took root in Britain then the British people would embark on a course which would inevitably lead to their extinction. They would breed themselves out of existence in a self-inflicted genocide. Common sense demands that all Coloured Immigrants must stop immediately, and that all Immigrants, together with their descendants and dependants, living in Britain now must be repatriated to their lands of origin as soon as possible.

But the Westminster politicians have not got the courage to embark on this vitally necessary measure. Some actually admit that they are so keen on the internationalist idea that they welcome the introduction of large numbers of aliens as a means of destroying first our sense of national consciousness and secondly, our race, which they regard as all-important steps towards the realisation of the World Government day-dream.

The massive support which has greeted Mr. Enoch Powell's speeches on Coloured Immigration, and the results of numerous public opinion polls, show quite clearly that the mass of the British people do not want to live in a multi-racial society. But the big political parties, beholden as they are to the powers of International

Finance and hypnotised by the World Government idea, prevent the people from expressing their wishes effectively on this matter by refusing to make the issues of Coloured Immigration and repatriation election issues.

Instead, they conspired together and passed the notorious Race Relations Acts which try and compel the British people to integrate with the Immigrants and suppress strong expressions of opinion against multi-racialism.

As the racial situation goes from bad to worse; as the majority of people react with increasing anger to the way that they are being put upon and betrayed, the Whitehall Quislings will be driven to further acts of compulsion and suppression. This in the long run will be a good thing, for while the British people are not easily aroused, they have a short sharp way of dealing with tyrants when they do become angry.

Some people say that to repatriate the Immigrants would be "unfair" to them. But these professional bleeding-hearts did not raise their voices in complaint against the unfairness of a racial problem being introduced into Britain without the consent of the British people, whose country, after all, this is.

In fact repatriation need not in any way be unkind to the Immigrants if arrangements were phased over a generation or so, if the programme was carried out in an orderly and humane fashion and if adequate provision was made for re-settlement grants, both to the Immigrants as individuals and to their lands of origin.

It must be remembered that the Immigrants did not come to Britain because they wanted to live among White people, or because they were fascinated by our climate or attracted by British food! They came because economic force of circumstances left them with no alternative.

The rapid development of 'Soul' culture and various Black Power movements in the Immigrant community indicate that Black people, quite properly, enjoy their own traditions and way of life in preference to our own, and would prefer to be masters of their own society rather than a problem minority in somebody else's.

Nationalists, in declaring that repatriation need not be an unpleasant business for the Immigrants, also point out that the duty of any British Government is to look after the best interests of the British people first and foremost, and of generations of Britons as yet unborn. There must be no half measures in working to ensure Britain's survival. Extinction is the reward for the half-hearted.

(This article will be continued next month and eventually reproduced as a booklet)

Benjamin Disraeli once remarked that the reality of what is happening in politics is sometimes vastly different from what appears on the surface — different, that is, from what most people have been made to believe.

The difference between what seems to be and what is on the continent of Africa is made clear in the following question and answer, transcribed from a tape recording of a recent meeting at Adelaide, Australia.

Q. How can South Africa hope to hold out against a combination of all the new states which have come into existence in Africa?

A. There does not exist on the continent of Africa, nor has there existed, power of the kind needed to bring about the changes we have seen since 1960. The power which has been at work in Africa has always come from outside Africa. The politics of Africa have been revolutionised from outside, not from within.

What that means is that the so-called "new nations" are not real nations but are the creations of forces centred outside Africa, and are like so many pieces on the checker-board of modern power politics.

When in the long history of the human race have there been real nations totally unable to stand on their own feet and unable to feed themselves, or defend themselves? The new states would collapse without hand-outs and assistance from the West.

What we have had in Africa since 1960 is not a "liberation" of former colonies but a neo-colonialism, a new scramble for possession conducted in changed circumstances according to a different set of rules. Last century and early in this, it was a scramble in which the competitors were the nations of Europe. Britain, France, Germany, Belgium — these and several others got their share in the parcelling out of the African continent. Now there are only two contenders for possession, two competitors in the "new scramble for Africa", two imperialisms: that of the Western liberal establishment, now centred in the United States, and that of the Communist world. Or so it seems!

But behind all the seeming, it is a Janus-headed One-World 20th-Century imperialism of money with two faces, or aspects.

The so-called nations of Africa which today figure so prominently in the news are mere creations of modern political make-believe. The Black politicians who strut upon the stage of world affairs and attend grandiose conferences in Addis Ababa or Lusaka or Accra, or who attend Commonwealth Prime Ministers' conferences, are mere puppets. Their bombastic speeches and official statements are everywhere accepted, widely publicised and gravely analysed and commented on in the news media of the whole world.

The truth is that almost without exception, these speeches and statements have

AFRICAN 'FREEDOM': MYTH AND FACT

been written by so-called White "advisers", who are, in fact, the agents of those powers behind the scenes which have revolutionised the continent of Africa and are trying to revolutionise the whole world.

Thus, what looks like power in the new African states is not real power — it is a borrowed power, a power borrowed from sources outside Africa. In a word, "Black Nationalism" is a White hand in a Black glove.

Those who know and understand how and by whom the revolutionary changes of the last ten years have been brought about in Africa, and for what reasons, are not puzzled by the weird contradictions and inconsistencies which appear upon the surface.

They know why it was considered necessary for the United Nations, an organisation ostensibly set up for the purpose of preserving

the peace, to wage bloody war in the Congo in order to prevent Katanga from gaining its independence. They know why it was possible for the United Kingdom and the Soviet Union to join hands quite amicably in helping a puppet Federal Nigerian regime to carry out in Biafra one of the most monstrous acts of genocide of this century.

The need for secrecy about the real forces and motives which are producing some of the results which we now see in Africa and elsewhere, has given rise to falsification and suppression on a monstrous scale. The mind of the concerned individual, who realises the importance of understanding the world in which he lives and in which his children are growing up, is caught and entangled, like a fly in a vast cobweb of falsehoods, all infinitely intricate and laboriously re-spun from time to time, at any point where it is sundered.

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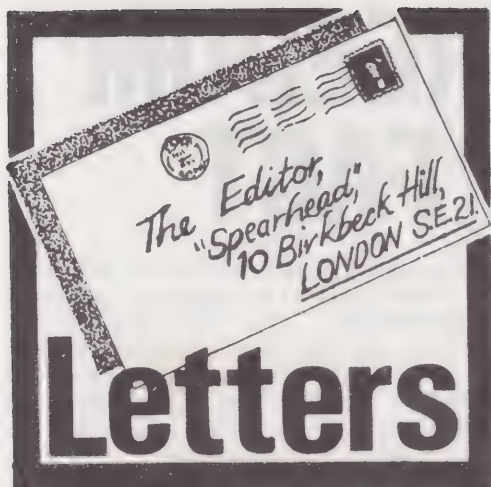
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Sir,

Just under 12 months ago, while visiting Rhodesia, I met an old acquaintance, a highly placed British official in Lusaka, Zambia, who imparted to me the following facts.

Zambia had during the previous year contracted to supply Red China with a large quantity of maize over a three year period. The liberal English language press in South Africa made much of this deal, which was alleged to illustrate "the drive and efficiency of the young, vigorous and industrious Zambia".

Africans never do anything by half — and certainly not Zambians! Simultaneously with the Red China deal they made the position of European farmers untenable, and those that did not leave of their own free will were forced out. Consequently the maize yield was not sufficient to feed the hungry masses at home and there was threat of famine.

Red China refused to let Comrade Kaunda off the hook, and in despair he telephoned President Banda of Malawi. On being told how many bags of maize Kaunda needed, Banda announced that Malawi had a surplus of just that number of bags which he would be pleased to sell to Zambia at 63/- per bag. Beggars can't be choosers, so Kaunda had no option but to clinch the deal.

Of course Malawi has never had a maize surplus in its life, but the wily Banda was able to buy his 'surplus' from Rhodesia at a cost of 31/- per bag.

Kaunda's sighs of relief at getting his maize must have been heard as far away as the Congo, which was also at that time experiencing a famine. A "Brother, I hear you have a surplus of maize" communication was received from the President of that *parvenu* state by Banda, who once again quietly bought from Rhodesia at 31/6 per bag and resold to the Congo at double the price!

Not long after this Zambia hosted a Pan-African Congress conference which was convened to discuss how the 'free' nations of Africa could best bring down the "fascist Rhodesia regime which was grinding the

faces of the African masses".

The conference hall was fitted out with brand new furniture for the occasion. None of the delegates thought to look under the smart and sturdy chairs on which they had placed their bottoms, for if they had they would have seen the legend 'Made in Rhodesia'!

Both these stories have a very definite moral. If White rule in Southern Africa was removed then these clownish African heads of state — indeed their whole nations — would crash to the floor.

SOUTH AFRICAN PATRIOT

Sir,

In all the press analyses that I have seen with regard to the Ulster issue there have been none that have recognised one of the most important factors in the trouble. That is the system of education in Ulster and its effect in moulding future loyalties.

People who are always shouting for equal rights for Catholics omit to mention that Catholic schools get a generous subsidy from the State, just the same as Protestant schools, yet these same Catholic schools are at pains to tell their pupils that their loyalty is not to the State but to the Catholic Irish Republic.

One cannot altogether blame young Catholics for subsequently engaging in acts of subversion against the British Crown as long as they are conditioned to believe that Britain is a foreign country and that by opposing Britain they are performing a patriotic duty. They are doing the right thing according to their own lights. It is what we would do if we were in their place.

I firmly believe that we will never lance the abscess of Republicanism here in the North until we make it a legal obligation for

all schools, whatever their denomination, to bring up their pupils to recognise that Ulster is British and will remain British, and to be proud, not resentful, of this fact.

There is so much misrepresentation by the London press of the attitudes of the Protestant majority in Northern Ireland towards their Catholic fellow citizens. It is all very well to say that people of different religions should learn to love one another. That is alright when such people are loyal to the same State. What Protestants find it hard to tolerate is that so many Catholics, while being glad to live in the United Kingdom, enjoy the better standard of living of the United Kingdom and indeed take advantage of the subsidies that are given to their institutions, nevertheless recognise no loyalty to the United Kingdom but indeed seek to oppose it by violent means.

L. McMASTER
Bangor, Co. Down

Sir,

After a week of terrifying press publicity, I was most interested to witness the National Front march in Hitchin on March 27th. In fact the march was nothing like the papers or many local councillors said it would be; it was orderly, restrained and dignified, as well as being a stirring patriotic spectacle. It was particularly good to see so many young men with short haircuts and a generally masculine appearance. I wondered where they had all gone!

In future I think I will simply ignore all reports that come from our local papers. They just cannot be relied upon.

B. J. MOON
Baldock, Herts.

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th. of the month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Middlesex Chronicle*.

With the recent death of yet another young person due to drug addiction it is surely time for stiffer penalties to be introduced to curb trafficking in drugs.

The police have special drug squads and are doing all they can to allay those whose merchandise is death, but they are having difficulty in containing the current drug epidemic. The main obstacle to their progress is the relatively light sentences which makes it worth the risks for the death merchants to deal in their commodities of human degradation and death.

Perhaps life prison sentences or the re-introduction of the death penalty would deter these upscrapulous individuals who are responsible for the slow deaths of many and the misery of their victims' families.

There will be some readers who will claim that society is to blame for young people taking to drugs. Yes, society is to blame—the permissive society which says anything goes and away with all restraint.

It is time that church leaders and politicians faced up to their responsibilities and attacked and curbed by legislation the permissiveness which opinion polls show the public are against.

Furthermore it is strange that opinion polls show that the majority of people are not only opposed to the permissive society but also entry to the EEC, to further immigration, and the majority also favour the re-introduction of capital punishment for murder. What it amounts to is that politicians in the main, of all the three major parties, are responsible for

ignoring the general wishes of the public and thereby debasing our democratic, or rather once democratic system.

During elections our politicians make false claims and promises which they know they cannot possibly carry out for they are not really loyal to their electorates but to their parties whose aims are all very similar.

There are, however, a few politicians such as Mr. Enoch Powell, who do accede to public opinion, but on the whole today's MPs are responsible for having debased our parliamentary system and thereby the society we live in today.

ERIC A. RUSSELL
(for Hounslow branch of the National Front).

84 Fulwell Road,
Teddington.

Trouble shooting

Soul Culture

Mr. Michael Ogunjimi, Nigerian student and landlord (would you believe?) was brought before a South London court recently for depriving a tenant and his wife of their flat by means of Black Magic.

Mrs. Falulu Debiri, the tenant's pregnant wife, testified: "Ogunjimi put Black Magic powder all over the flat, including the bed. Once he banged on the walls and shouted: 'You're not going to have that baby alive.' In our soup was what looked like powdered leaves, and I thought it was bad medicine."

Fining Ogunjimi £25 with £15 costs, Magistrate Mr. H. C. Beaumont, said: "I take seriously the question of banging on walls, spreading powder and threatening your tenants."

Soil Culture

Immigrants fresh from the Nigerian jungle are not the only black folk who cling with tenacity to the delightful culture and traditions of their forebears, as the *Wall Street Journal* of 10th December, 1969, gave witness. Writer Peter H. Prugh gave a fascinating account of how African folklore survives among America's negro population even after the passage of hundreds of years.

For example, many drug stores in New Orleans and New York sell huge quantities of "Lover Come Back" powder. This wondrous potion is made up of dead spiders, dog dung and other goodies. The dusky love-lorn sprinkle it on the doorsteps of their wayward lovers, then retire to a place of privacy to await results.

Dirt and starch eating is also very popular among America's Blacks. The starch is usually eaten straight from the box, but the soil — usually white clay — is invariably baked before it is consumed. Supermarkets sell it in Atlanta for about 25 cents a pound.

Some of these soil repasts are really quite sophisticated. In Louisiana honey and rabbit's brains are added, but in Mississippi the folks prefer it with dog dung. Finger lickin' good!

Mr. Prugh discovered that these tasty dishes are not only to be found on the tables of the illiterate cotton pickers of the South. He found a large number of Black High School teachers in Chicago and New York also regard them as toothsome morsels, even after various health authorities have published the fact that dirt, starch or dog dung eating mothers are likely to give birth to stillborn or unhealthy babies.

Of Black mothers interviewed in Chicago's Lying-In Hospital, seven per-cent admitted eating clay, and 16 per-cent admitted that they preferred starch. Ladies! Can you tell starch from dirt?

Incidentally, the reason why these people eat dirt is because they think it will give them or their offspring light skins. Liberal Sociology quacks say that the practice only started after the Blacks were brought to America and made to feel ashamed of their skin colour by an oppressive White society.

As ever, the sociologists are quite wrong. Anthropologists have established that soil eating for the purpose of skin lightening has been a common practice in Africa for thousands of years before the White man ever put his foot on the continent, and that it is still practised by Black people there today.

Competition

I understand that the Race Relations Industry in Britain is helping to launch a newly-established Immigrant soil vending firm by promoting an exciting competition in the lively and interesting magazine *Race Today*.

One must complete in not more than 15 words the sentence: "I like Fido's Soul Soil because . . ." Entries and other suggestions should be rushed to Mr. Alexander Kirby, Editor of *Race Today*, c/o the Battersea Dogs' Home, London.

Among the many super prizes are an autographed copy of *I Was a Slave of a Great Big Black Zulu*, by Community Relations worker Cynthia Simpering, and a one hundredweight bag of "Lover Come Back" powder.

Cheers, George

While George Brown was Foreign Secretary in the last Labour Government a campaign to discredit him on the basis of personal foibles was sustained by the press. According to Fleet Street, George was only here for the beer.

But Wilson's cabinet was replete with known adulterers, ex-Communists, absentee landlords and the like; yet only George was singled out for denigration. Perhaps one of the reasons for this was his refusal to endorse Israel's bloody quest for *lebensraum*. The Zionist influence in Fleet Street is considerable — ask any advertising manager.

It may also be that George upset the pro-

Communist fifth column as well, for in his memoirs *In My Way* he remarks: "Britain is under ORGANISED subversive attack, subtly done through men and women in all fields who can influence opinion and attitudes . . . If we dared to publish a total of the members of various foreign embassies whom we suspect to be here for subversive purposes, it would be frightening."

If George ventured that kind of opinion to some of his colleagues while in office, then I am not surprised a campaign to discredit him was organised. I don't support many of his views, but compared to the rest of the Labour crew, I'd prefer a Brown every time.

Towards the Day of Reckoning

Rudyard Kipling wrote a poem called *The Beginnings*, which, in the context of 1914, was clearly directed towards the Junkers of Germany. It is now 1971 and Britain faces an even more sinister threat to her survival because the forces which work for her downfall have secured the services and co-operation of numerous British people holding positions of power over the mass of the British people.

It is 'The Enemy Within' — the Parliamentary politicians, the newspaper editors, the radio or television moguls, the university dons, the Race Relations Board workers, the big business magnates — whom I think of when I read . . .

THE BEGINNINGS

It was not part of their blood,
It came to them very late
With long arrears to make good,
When the English began to hate.

They were not easily moved,
They were icy willing to wait
Till every count should be proved,
Ere the English began to hate.

Their voices were even and low,
Their eyes were level and straight.
There was neither sign nor show,
When the English began to hate.

It was not preached to the crowd,
It was not taught by the state.
No man spoke it aloud
When the English began to hate.

It was not suddenly bred,
It will not swiftly abate,
Through the chill years ahead,
When time shall count from the date
That the English began to hate.

Subsequent to the violent fracas organised by International Socialists to prevent Martin Webster speaking at Hull University in February, an article was published in *Torchlight*, the University paper, in which the writer, I.S. supporter Aidan Foster-Carter, attempts to justify the action. The article is well worth examining as a psychiatric study of the mind of the university left-militant.

The article begins with a long preamble on Fascism in the Twenties and Thirties which straightaway would impress the objective observer with its irrelevance. No attempt is made to establish, by proven analysis, any real equation between Fascism and the National Front (if it were, it would fail) but it is simply assumed that the reader will be credulous enough to accept the I.S. view that all those who stand in strong opposition to its ideologies are 'Fascist' as a matter of course.

Following the preamble, the writer then says of the National Front: "*The question which then arises, not only for socialists but for anyone leftwards of Enoch Powell, is how to combat them. Unfortunately, at this point many liberals take refuge in one or both of two comforting but dangerous fallacies, which I shall call Faith in Reason, and Horror of Violence.*"

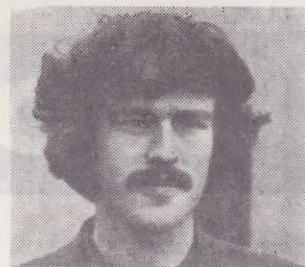
"*The 'Faith in Reason' fallacy is the one which says its wrong to prevent the National Front from speaking — let alone manhandle them — because they have only to open their mouths for it to be quite clear how absurd they are. The fallacy in this view is twofold. First, it grossly overestimates the role of reason in forming judgements, especially political ones. There is an irreducible element of emotion in all of us, left or right. It likewise overestimates the role of reason in human affairs generally . . . And secondly, it is a fallacy in any case to attempt to use methods of reason and rational argument against positions which are fundamentally irrational and hence unarguable.*"

Unarguable? Perhaps. But not irrational, surely. Indeed, one would have thought that the more irrational a policy was the more powerful would be the weapon of applied reason in combatting it. As the writer suggests, most people think that those who are absurd are best defeated by allowing their own mouths to demonstrate their absurdity. Most people think that those who wish to seal up those mouths can only be inspired by one thing — fear of the truth!

Going from the general to the specific, Mr. Foster-Carter continues by saying: "*Of course, you can point out till you're blue in the face that racism has no scientific foundation, we're all genetic mongrels, and so on and so on . . . but that isn't the same thing, and it misses the point. Views which are not formulated by reason will not be changed by methods appropriate to reason, such as debating.*"

Here of course it is Mr. Foster-Carter himself who is missing the point. Perhaps indeed views not formulated by reason will

'How to Stop the NF' — The Ravings of a Frightened Leftist



FOSTER-CARTER
Subject for Psychiatric Study

not be changed by methods appropriate to reason — in the case of those who have formulated them. But surely the purpose of debate is not to convince the party against whom you are debating — that seldom happens; the purpose is to convince the uncommitted audience that comes to listen. Mr. Foster-Carter is not just saying that the National Front are people incapable of an appeal to reason; he is making the same accusation against all his fellow students. He is in effect either grossly insulting his fellow students for having no reasoning powers or demonstrating that if they have such powers he fears them.

The article then goes on to castigate those who have a horror of violence. "Every-one except a tiny minority . . . recognizes that in some situations there is no alternative to fighting. It is good that our political system by and large functions without violence — but a very great deal of violence was necessary to create such a system." He then rambles off into a historical discourse on the origins of democracy in Britain, America and France.

It is of course a thoroughly inadequate parallel. Violence was historically necessary to oppose certain ancient regimes because under those regimes no opposition by means of reason was allowed. In British universities today there is no question of the right using intimidatory power to silence the reasoned protest of the left. On the contrary, it is quite the reverse. The left uses intimidatory power to silence the reasoned protest of the right! If the rationale of violence that Mr. Foster-Carter attempts to employ were justified at all, it would only justify violence on our part towards people like him, and not the reverse! He and his ilk have all the facilities to expound their case with the very fullest quotient of reason that can be summoned to support it; we don't.

Returning to the object of his main concern, Mr. Foster continues by asking: "What do we do about the National Front?" Answering his own question, he affirms: "*In the first place we don't offer them a debating platform, thus implying that their views are either respectable or amenable to debate. Certainly, you don't invite them surreptitiously in the hope of thwarting opposition to them, without leaving open the very real question — whose side are you on? Secondly, once they've arrived you don't let them*

Speak, for the same reason: they're not poor, victimised amiable eccentrics, they are vicious racists who should be denied the legitimisation of a normal political platform. Thirdly, once they're here and start revealing their true nature . . . its entirely right and appropriate for people to show their utter repudiation of such sentiments in whatever way they see fit."

Comment by us on that statement is utterly superfluous. But in Mr. Foster-Carter's concluding words he really excels himself. "One thing above all must be made clear," he says, "Like any socialist, I place the highest value in reason and science. Thus in a debate earlier this term I had the pleasure of defending the idea of equality against Howard Wilkinson, who was arguing for a sort of cultural conservatism and elitism à la T. S. Eliot. This type of issue one can debate, because there is a shared language and rules of argument . . . But racism is something else: not just an alternative viewpoint on a par with others, and arguable like any other, but rather an insult and an attack upon the entire liberal view of society which values freedom and debate. To 'debate' racism isn't merely impossible; it prostitutes the very idea of reason. The only possible response is to have none of it."

Readers will of course assess for themselves the sincerity of Mr. Foster-Carter's claim that he places the highest value in reason and science. As for his comparison between the kind of debate in which he will condescend to partake and the kind in which he will not, translated into honest parlance and stripped of leftist humbug this very simply means: 'We of the left regard Conservatism as no threat to us as its case is weak and consequently very easy to demolish; we regard the National Front as a great threat to us because its case is strong and can only be destroyed by our not permitting it to be heard.'

Mr. Foster-Carter's concluding defence of the "liberal view of society" (which he has attacked only a few paragraphs earlier) is both the greatest gem of the article and the greatest demonstration of the schizophrenia, hypocrisies and near-insanity that rule the mind of the leftist militant.

What is important for us to realise is that he and those like him are not a few people confined to padded cells. They are the decisive powers in British university politics.

HITCHIN MARCH A HUGE SUCCESS



PATRIOTIC MARCH



LEFTIST SHUFFLE

More than four hundred National Front members marched triumphantly through Hitchin, Hertfordshire, on Saturday 27th March, displaying not merely opposition to the Common Market and Coloured Immigration — the official object of the demonstration — but the growing determination of patriots not to be intimidated by the threat of mob action by Communists and Coloured Immigrants.

The National Front marchers passed through the attractive but immigrant infested town peacefully and with great dignity, ignoring the shrieks of abuse from small gangs of communists who trailed them. The only incident to mar the occasion took place when a number of smoke bombs were hurled at the marchers. One of these bombs injured an 11 year old boy out shopping.

National Front marchers were delighted to note the enthusiastic reception accorded them by hundreds of ordinary Hitchin folk. People came to windows to cheer and wave, and many people on the pavements joined the column *en route*. The reception for NF leaflet distributors could not have been better if they had been handing out £5 notes! Perfect discipline was maintained throughout the march and the open air public meeting which followed.

Prior to the march the local Hitchin clergy had combined with the Indian Workers' Association, the Young Communist League and other subversive organisations to form an Action Group to oppose the NF activity. Their march, supported by up to a dozen organisations, was composed of about 1,000 people, more than half of whom were Coloured Immigrants. Five Action Group supporters were arrested — all five were charged with threatening behaviour, and four with possessing offensive weapons.

The orderly conduct of the NF members made the pronouncements of members of Hitchin Town Council, who, during the previous week, had convened a special meeting to denounce the NF demonstration, look utterly absurd. The Councillors, both Tory and Labour, tried to give the impression that the town was about to be invaded by Attila the Hun's hordes. This scaremongering was motivated by hatred for Mr. Ken 'Common Sense Patriot' Taylor, the local NF organiser, who recently torpedoed an attempt by the Council to establish a Council for Community Relations in Hitchin.

The only threats of violence prior to the march came from the Young Communist League who issued a leaflet which invited members of the public to "smash the National Front" march, and by an official of the Indian Workers' Association who promised to bring so many Immigrants into Hitchin on the day of the demonstration that "the town would sink under their weight".

ARE CLUBBERS WAKING UP?

Are the grass roots of the Monday Club starting to assert themselves? We ask that question following a number of reports that the Club's right-wing is in revolt against the weak policies of its leadership.

Spearhead has criticised this leadership in the past while acknowledging that there are some excellent patriots in the Club at lower levels. Now there are signs that some of these patriots are seeing through their leaders, as we have done.

Newspaper reports last month carried warnings that at the Club's annual conference in April attempts would be made by 'extremist' elements to stage a take-over bid and that the organisation behind this plot was the National Front! Being fairly well informed on developments inside the National Front, we can testify that this latter assumption definitely is not true.

What probably is true is that an increasing number of Monday Club members are attending NF meetings and reading NF literature and are impressed both with the ideas propounded and the strength of conviction with which they are held.

As an example of this, Mr. George Pole, a Kensington councillor and one of the forthright right-wingers in the Club, said recently: "The National Front must not be turned aside as of no account; they have people who are motivated by the highest ideals."

The growing influence of the NF was bound to become felt among Monday people, as was the fact that NF representatives, when encountered first hand, were not found to be the uncouth louts that Club leaders have consistently tried to portray them as being. In particular, the logic of the NF's immigration policies — which aim at obligatory repatriation — was bound to be driven home in the light of increasing race trouble.

This latter issue, it seems, is in the forefront of the present Monday revolt. The right-wing appears to want the Club's policy to fall into line with the policy that the NF has been advocating for four and a half years.

Perhaps some of the most significant comments on developments in the Club were contained in an article by John Pilger which appeared in the *Daily Mirror* on March 15th. Whilst acknowledging, and perhaps exaggerating, the prevalence of aristocratic and feudal influences in the movement, the article made the observation that the com-

position of membership had begun to alter in recent years and a greater element of suburban, self-made middle class people had joined and started to be heard.

Said one member in Sussex: "The Monday Club you see in London is no more than a parliamentary debating group of rather socially exclusive people. We in the branches are what it's all about."

Possibly one of the factors which has had an effect in bringing Club members closer to political reality is the animal violence of left-wing attacks on some of their meetings, particularly at universities. These experiences have perhaps persuaded an increasing number of Monday people — as they persuaded the NF much earlier — that there can be no compromise or reasoned argument with the extreme left, least of all retreat before its threats.

Its undemocratic methods can only be met by equally undemocratic measures of defence. Leftist trouble-makers must be thrown neck and crop out of meetings if order and civilised debate are to prevail. It seems that in a recent fracas at Cambridge this rule was recognised and efficiently carried out.

Several of our correspondents voiced the opinion long ago that a number of influential internationalists and liberals were deliberately placed into the Monday Club so as to prevent it becoming a genuine right-wing movement and to ensure that it remained safely under the control of the Establishment. We shared that opinion and viewed the many fake right-wingers in the Club as the agents of that policy. It remains our opinion now.

However, there seems a distinct possibility now that the genuine rightists in the Club may start to weed out the fakes and jettison their policies. If so, *Spearhead*, for whatever modest influence it may wield among Club followers, will support them to the hilt.

We remain convinced that the only proper long term answer to the crisis in this country lies in the creation of a new political party and not in the attempt to revive a decaying Tory Party. That is why we support the National Front.

Nevertheless, while the Monday Club, through the Tory Party, is able to exercise some influence on national policy by having members in Parliament, it would be a decidedly positive step forward if the Club were to purge itself of its dead wood and evolve into a genuine right-wing popular movement. The possibility would then exist for the Club and the NF to work as allies and friends and not as antagonists.

Our past criticisms of the Club have not been due to any political rivalry or jealousy but have only aimed to expose certain phoney leaders and policies. If at this month's conference the position of the phoneys is weakened and that of the *bona fide* patriots made stronger, we will be the first to say "Congratulations to the Monday Club!"



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